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TITLE TO REAL ESTATE—Mann, Foster, Ashmore & Blue, FARMING, Justice Building, Greenville, S. C.

VOL 895 PAGE 634

STATE OF SOUTH CAROLINA

R. M. C.

COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that I, Kenneth L. Powell

in consideration of -----Thirteen Thousand Two Hundred and No/100 (\$13,200.00)----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Johnny Ray Alexander, his heirs and assigns, forever;

All that certain piece, parcel or lot of land, situate, lying and being in the County of Greenville, State of South Carolina, on the south side of Rainbow Drive (formerly View Point Road), and being shown and designated as Lot 33 on a plat of View Point Place recorded in the RMC Office for Greenville County, South Carolina in Plat Book CC, at Page 152, and having according to said plat the following metes and bounds, to-wit:

Beginning at an iron pin on the south side of Rainbow Drive, joint front corner of Lots 33 and 34, and running thence along the common line of said Lots S. 25-31 E. 150 feet to an iron pin; thence S. 63-05 W. 54 feet to an iron pin on the eastern side of Bayne Drive; thence along the said Bayne Drive N. 43-10 W. 130 feet to an iron pin; thence following the curve of the intersection of Bayne Drive and Rainbow Drive, the chord of which is N. 19-40 E. 63.1 feet, to an iron pin on the south side of Rainbow Drive; thence with the said Rainbow Drive N. 83-32 E. 51.7 feet to the point of beginning.

This conveyance is made subject to protective covenants, restrictions and rights-of-way which may be of record.

This is the same property conveyed to the grantor herein by deed of Horace L. Mauldin dated October 5, 1960, recorded in the RMC Office for Greenville County in Deed Book 660, at Page 367.



14.85

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 7th day of August 1970.

SIGNED, sealed and delivered in the presence of:

Thomas Boney  
Francis R. Lettke

Kenneth L. Powell (SEAL)  
KENNETH L. POWELL  
(SEAL)  
(SEAL)  
(SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 7th day of August 19 70.

Thomas Boney (SEAL)  
Notary Public for South Carolina  
My commission expires 5/19/79

Francis R. Lettke

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 7th day of August 19 70.

Thomas Boney (SEAL)  
Notary Public for South Carolina  
My commission expires 5/19/79

Kenia M. Powell

RECORDED this 10 day of August 19 70, at 10:53 A. M., No. 3239

308-133-5-75